

RESUMÉ

KENAN B. OSBORNE, O.F.M.

1712 Euclid Avenue
Berkeley, CA 94709

PERSONAL DATA

Birth Date: May 29, 1930
Birthplace: Santa Barbara, California
Marital Status: Single
Profession: Roman Catholic Priest, Franciscan Order

EDUCATIONAL PREPARATION

Primary, elementary and secondary education: private schools in Santa Barbara, California

B.A. San Luis Rey College, San Luis Rey, California. [Major: Philosophy]

S.T.B. Old Mission Theological Seminary, Santa Barbara, California,
June 10 1956, Major: Theology

S.T.L. The Catholic University of America Washington, D.C.
June 6, 1965, Major: Theology

Dr. Theol. Ludwig-Maximilians Universität, Munich, Germany
December 9, 1967, Major: Systematic Theology – m.c.I.

Languages: Spanish, German, French, Italian, Latin, Greek, and some Chinese

PROFESSIONAL EXPERIENCE

1998 - PRESENT Professor Emeritus, Franciscan School of Theology, which has included full-time teaching.

1968 - 1998 Full Professor of Systematic Theology, Franciscan School of Theology/Graduate Theological Union, Berkeley, CA

1992 - PRESENT Board of Directors
Multicultural Institute, Berkeley, CA

1992 - 1995 National Roman Catholic/Presbyterian-Reformed Consultation,
NCCB,
Washington, D.C.

1985 - 1991 Commissione Internazionale per Il Pontificium Athenaeum,
Antonianum, Rome, Italy

1986 - 1991 Commissione Dottrinale Internazionale dell' Ordine dei Frati Minori,
Rome, Italy

1985 - 1988	Definitor of the Saint Barbara Province, Franciscan Order
1987 - 1988	Visiting Professor in Sacramental Theology Pontificio Ateneo, "Antoniano," Rome, Italy.
1971 - 1985	President / Rector, Franciscan School of Theology, Berkeley, CA
1969 - 1971	Acting President / Rector, Franciscan School of Theology, Berkeley, CA
1968 - 1985	Academic Dean, Franciscan School of Theology, Berkeley, CA
1958 - 1964	Director of Admissions, High School and College Seminary Programs for Franciscans, California Province of St. Barbara
1957 - 1958	Assistant Director for The Hour of St. Francis Radio and TV Productions, Los Angeles, CA
1956 - 1957	Instructor in Greek and History, St. Anthony's High School, Santa Barbara, CA

MEMBERSHIP IN PROFESSIONAL ASSOCIATIONS

American Academy of Religion -1971 to present

Vice-President: AAR/Western Region, 1972-1973

President: AAR/Western Region, 1973-1974

AAR National Board of Directors, 1973-1978

Executive Secretary: AAR/Western Region, 1974-1978

Catholic Theological Society of America - 1971 to present

National Board of Directors, 1973-1975

National Vice-President, 1977-1978

National President, 1978-1979

National Board of Directors, 1979-1981

Pacific Coast Theological Conference, 1974-1982

Journal of Ecumenical Studies, Associate Editor, 1973 to present

AWARDS and HONORS

THE PEDRO ARRUPE AWARD

For outstanding service to theological education

October 4, 1985

Given by: The Jesuit School of Theology at Berkeley
Berkeley, California

THE FRANCISCAN INSTITUTE MEDAL OF HONOR

For scholarship in Franciscan Studies

July 15, 1999

Given by: The Franciscan Institute
St. Bonaventure University
New York

KENAN B. OSBORNE, OFM CHAIR IN SYSTEMATIC THEOLOGY

April 18, 1999

Established: At The Franciscan School of Theology
Berkeley, California

THE JOHN COURTNEY MURRAY AWARD

For distinguished achievement in theology

June 8, 2002

Given by: The Catholic Theological Society of America
Annual meeting
New Orleans, Louisiana

RESEARCH STUDY LEAVES

Lectures and Classes

Many colleges and universities in the United States of America, Mexico, Bolivia, Kenya, Singapore, Italy

Travel to China 1990 to present

- 1990 First visit to China: Beijing, Xian, Guilin, Guangzhou;
- 1991 Research funded visit: Beijing - one week studying historical sites;
Qufu - one week studying Confucian sites;
Xian - one week studying Shaanxi History Museum,
Banpo, and Terra-Cotta Warriors Museum
Changsha - one week studying the Mawangdui relics
- 1992 Research funded visit: Kunming, Weishan, Dali -- three week tour by myself
with national guide and local guides studying minority
groups; lived with a peasant family in Weishan.
- 1993 Research funded visit: Silk road - three week tour by myself with national
guide and local guides, studying main Silk Road from
Lanzhou to Urumqi
- 1994 Research funded visit: Guangzhou and Shanghai - two week study tour.

1995 Research funded visit: Xian, Chengdu, Tibet - three week study tour.

1996 Invited to participate in two conferences in August:

One at Fudan University, Shanghai, on "Spiritual Civilization and Contemporary China," sponsored by the philosophy department. My talk was entitled: "The Human Person: the Basis for a Spiritual Civilization."

The second conference was held at Wuxi, at which I presented the same paper.

1997 Invited to Fudan University by the department of Philosophy to present three lectures on the history of Western Religions.

1999 Invited by the Central University for Nationalities to speak on Post-modern philosophy.

2001 A vacation visit to Guangzhou, spending the Chinese New Year Holidays with the family I had lived with in Weishan, in 1992. The entire family met together in Guangzhou.

2004 Invited to present a lecture at Beijing University on the Philosophy of Western Religions. Also invited to present the same lecture at Sichuan University, Chengdu.

DIRECTOR OF THE DOCTORAL DISSERTATION FROM 1995 ON:

Abraham Kadaliyil, "India and Multi-cultural Religions" in progress [2005]

Kei Kato, "Asian American Theological Voices on Diasporic Hybridity" in progress [2005]

Joseph Cheah, "Race and Religion in American Buddhism: A Case Study of a Burmese Buddhist Congregation of the Dhammananda Monastery" [2004]

P. Kahn Trinh, "Towards a Doctrine of Sin in the Vietnamese Context: Vietnamese Indigenous Perceptions and Christian Teaching" [2003]

P. Chun Wah Tam, "The Making of a Local Yup'ik Eskimo Theology in Southwest Alaska," [2002]

- Prisco Cajés, "Annitism and Perichoresis: Towards a Filipino Christian Eco-Theology of Nature" [2002]
- Tessa Amalia, "Women and Religion in the Philippines" [2002]
- Am Nugyen, "The Laity in Asia: Mission as Inculturation - Vietnam as a Case Study," [2001]
- Thinh-Phuc Nugyen, "Buddhist-Christian Dialogue through the Works of Thich Nhat Hanh and Aloysius Pieris" [2000]
- Hartono Budi , "Social Liberation Theology and Religion Today: Jon Sobrino and Contemporary Martyrdom" [1999]
- Jayanth Kodekkanal, "Explorations toward Understanding Social Ethics as Intrinsic to the Theology of Eucharist" [1997]
- Hsin-Yi Lee, "The Notions of the Moral Self: The Modes of Thinking of H. Richard Niebuhr and Wang Yang-ming" [1996]
- Varghesi Alengadan "Human Existence and Transcendence in Swami Vivekananda and Mircea Eliade" [1996]
- Shun Kai Cheng, "Karl Barth and Tang Jun-yi on the Nature of Ethics and the Realization of Moral Life" [1995]

PUBLICATIONS

BOOKS

1. **NEW BEING:** A Study on the Relationship Between Conditioned and Unconditioned Being according to Paul Tillich, Martinus Nijhoff, The Hague, 1969.
2. **THE RENEWAL OF THE SACRAMENT OF PENANCE,** a booklet for the Catholic Theological Society of America, K. Osborne, chair and editor, CTSA, 1975.
3. **ALTERNATIVE FUTURES FOR WORSHIP: THE EUCHARIST,** v. 3, B. Lee (editor); contributor with J. Haughey, T. RIchstatter, J. Westerhoff, Liturgical Press, Collegeville, Minnesota, 1987.

4. **THE SACRAMENTS OF INITIATION: BAPTISM, CONFIRMATION AND EUCHARIST**, Paulist Press, N.Y., 1987.
5. **SACRAMENTAL THEOLOGY: A GENERAL INTRODUCTION**, Paulist Press, N.Y., 1988. Korean translation printed by Benedict Press, Waegwan, Korea, 1993. Spanish, translation: Teología Sacramental, Edicep, Valencia, 1990.
6. **PRIESTHOOD: A HISTORY OF THE ORDAINED PRIESTHOOD IN THE ROMAN CATHOLIC CHURCH**, Paulist Press, N.Y., 1989' reprint Wipf & Stock, Eugene, OR, 2002.
7. **RECONCILIATION AND JUSTIFICATION: THE SACRAMENT AND ITS THEOLOGY**, Paulist Press, N.Y., 1990; reprinted Wipf & Stock, Eugene, OF, 2001.
8. **MINISTRY: THE NON-ORDAINED IN THE ROMAN CATHOLIC CHURCH – ITS HISTORY AND THEOLOGY**, Paulist Press, N.Y., 1993; reprinted Wipf & Stock, Eugene, OR, 2003.
9. **THE HISTORY OF THE FRANCISCAN THEOLOGY**, K. Osborne, General Editor, as also a contributor with an entry on "Alexander of Hales," Franciscan Institute Press, St. Bonaventure Univ., St. Bonaventure, N.Y., 1994.
10. **SACRAMENTAL GUIDELINES: A COMPANION TO THE NEW CATECHISM FOR RELIGIOUS EDUCATION TEACHERS**, Paulist Press, N.Y., 1995.
11. **THE DIACONATE IN THE CHRISTIAN CHURCH: ITS HISTORY AND THEOLOGY**, National Association of Permanent Diaconate Directors, Chicago 1996.
12. **THE RESURRECTION OF JESUS: NEW CONSIDERATIONS FOR ITS THEOLOGICAL INTERPRETATION**, Paulist Press, N.Y., 1997; reprinted, Wipf & Stock, Eugene, OR., 2004.
13. **CHRISTIAN SACRAMENTS IN A POSTMODERN WORLD**, Paulist Press, N.Y., 1999.
14. **THE FRANCISCAN INTELLECTUAL TRADITION: TRACING ITS ORIGINS AND IDENTIFYING ITS CENTRAL COMPONENTS**
The Franciscan Institute, St. Bonaventure, N.Y., 2003.
15. **ORDER AND MINISTRY FROM A GLOBALIZED PERSPECTIVE**, Orbis, N.Y., 2005.

16. **THE CREDIBILITY OF THE ROMAN CATHOLIC CHURCH TODAY**, Orbis, N.Y., 2005
17. **THE DIACONATE IN THE CHRISTIAN CHURCH: ITS HISTORY AND THEOLOGY**, completely revised edition, 2005.

ARTICLES

1. "A Rethinking of the Special Ministry," **JOURNAL OF ECUMENICAL STUDIES**, v. 6, n. 2, 1969.
2. "Ecumenical Eucharist," **JOURNAL OF ECUMENICAL STUDIES**, v. 6 n. 4, 1969.
3. "Is Nothing Sacred Anymore?" in **WHERE DO WE GO FROM HERE: FIVE VITAL TOPICS FOR ADULT DISCUSSION**, Sadlier, N.Y., 1970.
4. "Der Bildbegriff bei den griechischen Vätern und der Byzantinische Bilderstreit," in **DER MENSCH ALS BILD GOTTES**, Wissenschaftliche Buchgesellschaft, Darmstadt, 1969. [A translation into German of G.B. Ladner's *Dumbarton Oaks Paper*, n. 7, 1953.]
5. "Conscience." **THE NEW CATHOLIC ENCYCLOPEDIA** [Supplement], Publishers Guild, N.Y., 1973.
6. "Preaching [Theology of]," **THE NEW CATHOLIC ENCYCLOPEDIA**, [Supplement], Publishers Guild, N.Y., 1973.
7. "Methodology and the Christian Sacraments," **WORSHIP**, v. 48, n. 9, 1974; reprinted in **THE SACRAMENTS**, Michael J. Taylor, ed. [N.Y.: Alba House, 1981].
8. "Why Confess to a Priest?" **CHICAGO STUDIES**, v. 14, n. 3, 1975.
9. "The Eucharist in Theological Perspective," **JOURNAL OF ECUMENICAL STUDIES**, v. 13, n. 2, 1976. Reprinted in book form: **THE EUCHARIST IN ECUMENICAL DIALOGUE**, Paulist Press, N.Y., 1976.
10. "Theology in 1977 and Beyond," **THE CHRISTIAN CENTURY**, Feb., 1977.

11. "Ministry as Sacrament," **ECCLESIA - LEITURGIA – MINISTERIUM**, Luther Agricola Society, Helsinki, Finland, 1977. Festschrift for Dr. Toivo Hariunpää.
12. "Sacramental Theology," **THE NEW CATHOLIC ENCYCLOPEDIA**, v. 17, Publishers Guild, N.Y., 1979.
13. "Sacraments [Theology]," **THE NEW CATHOLIC ENCYCLOPEDIA**, v. 17, Publishers Guild, N.Y., 1979.
14. "Eucharistic Theology Today," **ECUMENICAL TRENDS**, v. 8.n. 9, 1979.
15. "Jesus as Human Expression of the Divine Presence," **THE SACRAMENTS: GOD'S LOVE AND MERCY ACTUALIZED**, ed. F.A. Eigo, Villanova Press, Villanova, Pennsylvania, 1979.
16. "The Resurrection of Christ," **COMPASS** [Australia], v. 13, 1979.
17. "A Phenomenology of the Human Person: TheoAnthropology," **PROCEEDINGS**, Catholic Theological Society of America, 1980.
18. "Contemporary Conversion Language," **THE CORD**, v. 33, n. 9, 1983.
19. "Communication as Sacrament," **THE CAMILLIAN**, v. 16, n. 2, 1984.
20. "General Absolution," **MODERN LITURGY**, v. 12, n. 5, 1985.
21. "On Christian Unity and the Incarnation," **THE CATHOLIC VOICE**, v. 24, n. 5. 1986.
22. "Is Father Curran Still in the Church?" **THE CATHOLIC VOICE**, v. 24, n. 23, 1986.
23. "Communion of Saints," **THE NEW DICTIONARY OF THEOLOGY**, M. Glazier, Wilmington, Del., 1987.
24. "Existentialism," **THE NEW DICTIONARY OF THEOLOGY**, Glazier, Wilmington, Del., 1987.
25. "Eucharistic Theology Today," **WORSHIP**, v. 61. n. 2, 1987.
26. "Why Communal Penance?" **SAN FRANCISCO CATHOLIC**, v. 3, n. 3, 1987.
27. "The Synod of Bishops: The Vocation and Mission of the Laity," **THE CATHOLIC VOICE**, v. 25, nn. 23 and 24, 1989.

28. "Trinitarian Doctrine [500 to 1500]," **DICTIONARY OF THE MIDDLE AGES**, C. Scribner's Sons, N.Y., 1989.
29. "The Meaning of Lay, Laity, and Lay Ministers in the Christian Theology of the Church," **ANTONIANUM** [Rome], 1989. An abbreviated version appeared in **THEOLOGY DIGEST**, v. 36, n. 2, 1989.
30. "Mary and Holy Trinity as Reflected in the Liturgical Year," **MARIAN STUDIES**, v. 40, 1989.
31. "Eucharist and Mission," **EMMANUEL**, v. 97, n. 1, 1991.
32. **RELIGIOUS PRIESTHOOD WITHIN THE FRANCISCAN TRADITION**, committee report for the English Speaking Conference, Order of Friars Minor, Chicago: Croatian Printing Press, 1991.
33. "Tillich's Understanding of Symbols and Roman Catholic Sacramental Theology," **PAUL TILlich: A NEW CATHOLIC ASSESSMENT**, ed. R. F. Bulman and F. J. Parella, Liturgical Press, 1994.
34. "Our Present Creates our Future: Creating New Paradigms for Ministerial Leadership," in **PARADIGM SHIFTS: THE SHAPING OF OUR DIACONAL FUTURE**, NAPDD, Chicago, 1994, pp. 9-15.
35. "Absolution," "Age of Reason," "Attrition," "Auricular Confession," "Confessional," "Examination of Conscience," "General Absolution," "General Confession," "Imperfect Contrition," "Indulgences," "Penance," "Penitents," "Perfect Contrition," "Plenary Indulgence," "Sacrament of Reconciliation," "Reserved Sins," "Seal of Confession," in **ENCYCLOPEDIA OF CATHOLICISM**, ed. Richard P. McBrien, Harper Collins, 1995.
36. "Mixed Signals: Priestly Identity and Priestly Spirituality since Vatican II," **THE CANDLES ARE STILL BURNING**, [Essays in Honour of Christiane Brusselmans] ed. Mary Grey, Andrée Heaton and Danny Sullivan, London: Cassell, 1995.
37. "Incarnation, Individuality and Diversity in John Duns Scotus," **THE CORD**, May -June, 1995; reprinted in **FRANCISCAN THEOLOGY OF THE ENVIRONMENT**, ED. DAWN NOTHWEHR, osf, Franciscan Press, Quincy University, Quincy, IL.
38. "Communal Penance," **CHICAGO STUDIES**, Aug. 1995.

39. "Marriage: Its Theology and Spirituality," **CATHOLIC WORLD**, May -June 1995.
40. "Church and Justification: A Roman-Catholic's Reaction," **DIALOGUE**, Summer, 1995.
41. "Deacon Ministry and the Anointing of the Sick," **National Association of Catholic Chaplains**, St. Louis, MO, 1995, a collaborative effort with two other authors.
42. "A Profile of the Baptized Catholic Christian at the Beginning of the Third Millennium," **THE CATHOLIC WORLD**, Jan - Feb., 1996.
43. "The Sacraments at the Year 1000, and the Sacraments at the Year 2000: A Comparison," **CHICAGO STUDIES**, Fall, 1998.
44. "The Role of the Lay Christian," **LAITY IN THE CHURCH AND IN THE WORLD**, USCC, Wash. D.C., 1998.
45. "Spirituality of Priests," **CELEBRATING PRIESTS**, NOCERCC, Chicago, IL., 2000.
46. "The Joint Declaration on the Doctrine of Justification," **DIALOG**, vol. 39:2, 2000.
47. "John Duns Scotus in the Postmodern Scientific World," **THE FRANCISCAN INTELLECTUAL TRADITION**, ed., Elise Saggau, The Franciscan Institute, St. Bonaventure University, St. Bonaventure, N.Y., 2002, 57-81.
48. "When and Where is the Church Today?" **NCVR PROCEEDINGS, 2002**, NCVR, Chicago, IL, 2002, pp. 11-22.
49. "Eucharistic Theologies 2: Modern," "Mystery," "Sacrament 2: Modern," and "Sacramentals," **THE NEW WESTMINSTER DICTIONARY OF LITURGY AND WORSHIP**, ed. Paul Bradshaw, SCM Press, London, 2002.
50. "Lay-Ordained Ministry: Current Issues of Ambiguity," **ORDERED MINISTRIES**, ed. Susan Wood, The Liturgical Press, 2002.
51. "Text, Hermeneutic and Translation," **RELIGION EAST AND WEST**, Institute for World Religions, Berkeley, California v. 3, June 2003.

52. "Jesus, Sacrament of God: a Postmodern Franciscan View," **SALVATION IN CHRIST: INTERFAITH PERSPECTIVES**, Deseret, Brigham Young University, Provo, Utah, April 11-13, 2002, editor Roger R. Keller, Provo, 2005.
53. "Sacramental Experience in a Postmodern World," **SACRAMENTAL LIVING**, Center of Theological Concern, University of Louvain, Belgium, October, 2004.
54. "Preaching Reconciliation: Theological Considerations," **PREACH: ENLIVENING THE PASTORAL ART**, World Library Publications, Chicago, v. 2, 2004.
55. "Who Did What in the Church in the Second Millennium?," **LAY MINISTRY IN THE CATHOLIC CHURCH**, ed. Richard W. Miller II, Ligouri Press, Ligouri, Mo., 2005.
56. "Priestly Formation: The Council of Trent and the Second Vatican Council," **TRENT AND VATICAN II: CHANGE AND RENEWAL, ED.** Raymond Bulman and Frederick Parrella, Oxford University Press, 2005.

SUMMER TEACHING

St. Mary's College, Moraga, CA
 University of San Francisco, San Francisco, CA
 University of Seattle, Seattle, Washington
 Catechetical and Pastoral Institute, New Orleans, LA
 Loyola-Marymount University, Los Angeles, CA
 Anglican Theological College / Union College of British Columbia,
 Vancouver, B.C., Canada
 University of St. Thomas, Houston, Texas
 St. Norbert's College, St. Norbert's, WI
 University of Notre Dame, Notre Dame, IN
 Pastoral Centre, Palmerston North, New Zealand
 Fudan University, Shanghai, China
 Singapore Pastoral Institute, Singapore
 Zhong Yang Min Zu University, Beijing, China

REGULAR COURSES TAUGHT AT THE FRANCISCAN SCHOOL OF THEOLOGY and THE GRADUATE THEOLOGICAL UNION, BERKELEY, CA

M.Div. – Level:

CHRISTOLOGY: A study of the biblical data and the early church councils as these establish the foundations of christology; an in depth consideration of contemporary issues in christology as evident in liberation theologies, feminist theologies and world religions.

SACRAMENTS: A study of the biblical and historical data, regarding each of the sacraments; an in depth consideration of the contemporary ecumenical, liturgical multicultural and pastoral approaches to each of the sacraments.

GRACE AND SIN: A study of the theological understanding of grace and sin in the Old and New Testaments; the historical data regarding the debate between Augustine and Pelagius; the medieval discussions on justification; the issue of justification at the time of the reformation; implications for contemporary theology.

MULTI CULTURAL CHURCH: A presentation of an ecclesiology within a global and multicultural framework. The meaning and viability of such a church in the contemporary post Vatican II framework. Focus on the anthropology, sociology, and theologies needed for today's global church.

CONTEMPORARY ASIAN THEOLOGY: A study on the newly developing Protestant and Catholic theology in Asia. This includes the work of the Federation of Asian Bishops' Conferences as also the East Asia Christian Conference, movements such as Minjung Theology, a Theology of Struggle, and Dalit Theology, plus a number of important and influential Asian theologians.

HISTORY AND THEOLOGY OF THE ROMAN CATHOLIC PRIESTHOOD: A study of the priesthood in the Roman Catholic Church, primarily as priesthood is a part of religious life. Both the history of this ministry and the theology of this ministry will be studied.

Doctoral - Level:

HEIDEGGER: a textual analysis of Heidegger's thought, especially in Sein und Zeit and Identität und Differenz. The course is totally philosophical in nature; only in the final session is there a discussion on the implications of Heidegger's thought on religious studies.

MERLEAU-PONTY: a textual analysis of Phénoménologie de la Perception with consideration of his Les Aventures de la dialectique, Signes, and Le Visible et l'invisible.

The course is totally philosophical in nature, only in the final session is there a discussion on the implications of Merleau-Ponty's thought on religious studies.

HISTORY OF CHRISTIAN THEOLOGY: 1915 TO 1965: a team-taught course with a Lutheran professor and an Anglican professor on the significant theologians from the turn of the century to the beginning of Vatican II. A requirement for doctoral students at the Graduate Theological Union who are in the area of systematic theology.

HISTORY OF CHRISTIAN THEOLOGY: 1965 TO PRESENT: a team-taught course on the contemporary Protestant and Catholic approach to theology. A requirement for doctoral students at the Graduate Theological Union who are in the area of systematic theology.