**Curriculum Vitae**

**Summary Text Fall 2015**

Joseph P. Chinnici, OFM

Franciscan School of Theology

4050 Mission Ave

Oceanside, California 92057

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Roman Catholic Priest, Ordained June 17, 1972

 Professed member of Order of Friars Minor, Province of Saint Barbara, 1965; solemn profession,

 December 6, 1970.

 Primary Pastoral Work: Religious formation, retreats, parochial supply, spiritual assistant for Order of

 Secular Franciscans

**Education**

 M.A. : Graduate Theological Union, Berkeley, California, June 11, 1971

 Major: Theology; Honors: Church History

 M.Div. : Franciscan School of Theology, Berkeley, California, June 2, 1972

 D.Phil. : University of Oxford, Oxford, England, February 28, 1976; "John Lingard and the English

 Catholic Enlightenment”

**Educational, Administrative and Pastoral Positions**

 1976-1988, 1999-2011: Doctoral Faculty, Graduate Theological Union

 1979-1984: Provincial Definitor, Province of Saint Barbara, Order of Friars Minor

 1979-1985: Assistant Academic Dean, Franciscan School of Theology, Berkeley, California

 1980 - : Professor of Church History, Franciscan School of Theology

 1984-2010: Board of Directors, Academy of American Franciscan History

 1984-1988: Vicar Provincial, Province of Saint Barbara

 1988-1991: Priestly Life and Ministry Committee, National Conference of Catholic Bishops

 1988-1997: Provincial Minister (CEO), Province of Saint Barbara, Order of Friars Minor

 1998-2001: Commission for the Restructuring of the Order of Friars Minor, Curia Generalizia dei Frati

 Minori, Rome, Italy.

 2000-2005: Academic Dean, Franciscan School of Theology, Berkeley, California

 2000-2013 : Chairman, Commission on the Retrieval of the Franciscan Intellectual Tradition, English

 Speaking Conference, Order of Friars Minor.

 2007-2008: President, American Catholic Historical Association

 2011- : President, Franciscan School of Theology, Berkeley, California

 **Books, Articles in Books, and Editorships:**

 The English Catholic Enlightenment, Shepherdstown, West Virginia: Patmos Press, 1980

 Ed., Devotion to the Holy Spirit in American Catholicism, New York: Paulist Press, 1985.

 Living Stones: The History and Structure of Catholic Spiritual Life in the United States, New York: Macmillan, 1989; republished with new preface, New York: Orbis Books, 1996.

 With Sr. Angelyn Dries, O.S.F., eds., Prayer and Practice in the American Catholic Community, Maryknoll, New York: Orbis Press, 2000.

 General Editor, The Franciscan Heritage Series:

1. Kenan B. Osborne, OFM, The Franciscan Intellecltual Tradition, Tracing Its Origins and Identifying Its Central Components, with Introduction by Joseph P. Chinnici, OFM, v-xiii, (St.Bonaventure, NY: The Franciscan Institute, 2003).
2. Ilia Delio, OSF, A Franciscan View of Creation, Learning to Live in a Sacramental World, with Introduction by Joseph P. Chinnici, OFM, v-xv, (St. Bonaventure, NY: The Franciscan Institute, 2003).
3. Dawn M. Nothwehr, O.S.F., The Franciscan View of the Human Person: Some Central Elements, with Introduction by Joseph P. Chinncii, OFM, vii-xi (St. Bonaventure, NY: The Franciscan Institute, 2005).
4. Michael Guinan, OFM, The San Damiano Crucifix, The Gospel of John, and St. Francis, with Introduction by Joseph P. Chinnici, OFM (St. Bonaventure, New York: The Franciscan Institute, 2006).
5. Maria Calisi, *Franciscan Trinitarian Perspectives.* With Introduction by Joseph P. Chinnici, OFM, (St. Bonaventure, New York: The Franciscan Institute)
6. Mary Beth Ingham, *Rejoicing in the Words of the Lord*…
7. Darleen Pryds, *Women of the Streets*. With Introduction by Joseph P. Chinnici (St.Bonaventure, NY: The Franciscan Institute, 2010).
8. Keith Douglass Warner, O.F.M., *Knowledge for Love: Franciscan Science as the Pursuit of Wisdom* (St. Bonaventure, NY: The Franciscan Institute, 2012.

 In James O’Toole, ed., Habits of Devotion, Catholic Religious Practice in Twentieth-Century America (Ithaca, New York: Cornell University Press, 2004), “The Catholic Community at Prayer, 1926-1976,” 9-87.

 When Values Collide, The Catholic Church, Sexual Abuse, and the Challenges of Leadership (Maryknoll, New York: Orbis Books, 2010).

 In Thomas A. Nairn, ed., The Franciscan Moral Vision: Responding to God’s Love (St. Bonaventure, New York: Franciscan Institute Publications, 2013), ‘Framing Our Engagement with Society, 221-265.

**Awards**

 When Values Collide (2010): Awarded a first place for 2011 in the category of Nonfiction Religion Books by Religion Newswriters Association. Also awarded first place in the category of Pastoral Ministry by the Catholic Press Association, 2011.

 2013: Honorary Doctorate, Jesuit School of Theology at Santa Clara University

 2014: Johannes Quasten Award, Department of Theology and Religious Studies, The Catholic University of America.

**Articles (Selected, 2006-2013)**

“Rewriting the Master Narrative: Religious Life and the Study of American Catholicism,” American Catholic Studies 117.1 (Spring 2006), 1-20.

“`More and Greater Things’: Notes for Interpreting the Vows from the Perspective of the Evangelical Life,” Franciscan Studies 64 (2006), 507-537.

“*Dignitatis Humanae Personae*: Surveying the Landscape for Its Reception in the United States,” U.S Catholic Historian 24.1 (Winter 2006), 63-82.

“An Historian’s Creed and the Emergence of Postconciliar Culture Wars,” *The Catholic Historical Review* XCIV (April 2008), 219-244.

“The Impact of Clericalization on Franciscan Evangelization,” in Elise Saggau, OSF, ed., *Franciscan Evangelization, Striving to Preach the Gospel, Washington Theological Union Symposium Papers, 2007* (St. Bonaventure, NY: The Franciscan Institute, 2008), 79-122.

“*Forma Vivendi, Forma Orandi,* Franciscan Forms of Living and Praying,” *Spiritus* 8 (Fall 2008), 173-181.

“From Sectarian Suffering to Compassionate Solidarity: American Catholic Languages of Suffering 1930-1996,” *Josephinum Journal of Theology* 16.1 (Winter/Spring 2009), 86-107.

“A Pluriform Unity: An Historical View of the Contemporary Church,” forthcoming for the Greenberg Center For the Study for Religion in Public Life (Columbia University Press?) .

“The Cold War, the Council, and American Catholicism in a Global World,” *US Catholic Historian* 30 (Spring 2012), 1-24.

“Releasing Energies to Love: Creative Fidelity in the Church,” *The Cord* 62.4 (October/December 2012), 370-394.

“Ecumenism, Civil Rights, and the Second Vatican Council: the American Experience,” *U.S. Catholic Historian 30* (Summer 2012), 21-49.

With Dr. Mary Lyons, “Finding the Right Niche: A Case Study on the Relationship between Seminary and University,” *Theological Education*49.1 (2014), 81-86.

**Book Reviews**

2006: Andrew Greeley, The Catholic Revolution. New Wine, Old Wineskins, and the Second Vatican Council (Berkeley: University of California Press, 2004), *The Catholic Historical Review* XCII (July 2006), 263-264.

2008: Richad N. Juliani, *Priest, Parish and People, Saving the Faith in Philadelphia’s “Little Italy,”* (Notre Dame, IN: University of Notre Dame Press, 2007), *Church History* (Spring 2008).

2009: James O’Toole, *The Faithful* (Cambridge, MA: Harvard University Press, 2008), *The Catholic Historical Review* XCV (July 2009), 632-634.

2010: James P. McCartin, *Prayers of the Faithful, The Shifting Spiritual Life of American Catholics* (Cambridge, MA: Harvard University Press, 2010), *American Catholic Studies*,

2014: Kevin J. Ahern, ed., *Visions of Hope, Emerging Theologians and the Future of the Church* (NY: Orbis Books, 2013), *Worship* 88 (September 2014), 471-472.